



## **2024 College Scholarship for Children of Members Application**

**Applications must be submitted to Firelands Electric Cooperative, Inc.**

**Deadline: January 19, 2024**

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. Do you reside in a home receiving its electric power from<br><b><u>Firelands Electric Cooperative, Inc.?</u></b>                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Have you received a "Full Ride" scholarship to the school of your choice?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Are members of your family, or persons residing in your household,<br>employed by <b>any</b> electric cooperatives or related entities (see rule 6)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered No to question 1 and/or Yes to questions 2 or 3 –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Preferred Nickname: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Township: \_\_\_\_\_

Student Email: \* \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Parents' phones: \_\_\_\_\_

Student's Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

What college(s) or accredited technical school(s) have you applied to and/or been accepted?

\_\_\_\_\_

Intended Major(s)?

\_\_\_\_\_

*\*Please do not use a school email address. They often have filters that block communications from organizations outside of your school district.*

**NON-SCHOOL PERSONAL ACHIEVEMENT:** (Activities including 4-H, church, community, etc.)

Give years of membership and outstanding activities in which you have participated as a leader (**high school only**).

Activity	# of Years	Remarks (e.g., leadership or other role in organization)

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** (Such as class officer, plays, athletics, music, etc.)

List the most prestigious activities participated in during your **high school** attendance.

Activity	# of Years	Remarks (e.g., leadership or other role in organization)

**PERSONAL ACHIEVEMENT:** (Other)

List all other activities not already mentioned which will more fully describe your past achievements, including any work experience (**high school only**):

Activity	# of Years	Remarks (e.g., leadership or other role in organization)

**STATEMENT OF APPLICANT AND PARENT/ GUARDIAN**

We have examined this application and the records are true, complete, and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio's Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio's Electric Cooperatives, Inc.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's signature

*Must be original,  
handwritten signatures.*

\_\_\_\_\_  
Parent / Guardian's Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**Official School Transcript Must Be Attached.**

*This page may be typed or handwritten.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

## SCHOLASTIC RECORD

High school scholastic record by years:

**Attach transcript of applicant's grades signed by high school official (grades through end of Junior year are acceptable). Minimum GPA of 3.5 required.**

**Applicant's information must be confined to the official application form.**

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g., "out of a possible 4.0") or a copy and/or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_/\_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_/\_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ **(3.5 or above)**

ACT Composite (if applicable): \_\_\_\_\_ SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won (*high school only*): (*Local, county, district and/or state*)


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Attachments:

- ☐ One teacher recommendation (no longer than 500 words)
- ☐ Official School Transcript
- ☐ One recent photo of the applicant

*Finalists for Firelands Electric's scholarships will need to interview at the cooperative's office located at 103 Industrial Drive, New London, on Monday, Feb. 19. If you have a college class on this day, please note the class and time below and we will make every reasonable effort to schedule your interview around this time.*