



2025 CAREER SCHOLARSHIP APPLICATION

Applications must be submitted to **Firelands Electric Cooperative, Inc.**

Deadline: **4 p.m. on January 17, 2025**

1. Do you reside in a home receiving its electric power from **Firelands Electric Cooperative, Inc.?**

Yes No

2. Are members of your family, or persons residing in your household, employed by **any** electric cooperatives or related entities (see rule 6)?

Yes No

If you answered No to Question 1 or Yes to Question 2:
Thank you for your interest, but you do not qualify for our scholarship program.

THE FIRST TWO PAGES OF THIS APPLICATION MUST BE TYPED TO BE ACCEPTED.

Name: _____ Preferred Nickname: _____

Address: _____

City/State/Zip: _____ Township: _____

Email:* _____ Phone : _____

SECTION BELOW REQUIRED FOR HIGH SCHOOL SENIOR APPLICANTS ONLY :

Student's Age: _____ Birthdate: _____

Name of High School: _____

Address of High School: _____

Parents Name(s): _____

Parents Phone(s): _____ Parents Email(s): _____

What accredited technical, vocational, or career-based program do you plan to enroll in and where?

**Please do not use a school email address. They often have filters that block communications from organizations outside of your school district.*

NON-SCHOOL PERSONAL ACHIEVEMENT: *(Activities including 4-H, church, community, etc.)*
 Give years of membership and outstanding activities in which you have participated as a leader.
(Please do not include anything prior to 9th grade.)

Activity	# of Years	Remarks <i>(e.g., leadership or other role in organization)</i>

SCHOOL ACTIVITIES: *(Such as class officer, plays, athletics, music, etc.)*
 List the most prestigious activities participated in during your **high school** attendance. *(high school students only)*

Activity	# of Years	Remarks <i>(e.g., leadership or other role in organization)</i>

PERSONAL ACHIEVEMENT: *(Other)*
 List all other activities not already mentioned which will more fully describe your past achievements, including any work experience. *(Please do not include anything prior to 9th grade.)*

Activity	# of Years	Remarks <i>(e.g., leadership or other role in organization)</i>

STATEMENT OF APPLICANT AND PARENT/ GUARDIAN

I/We have examined this application and the records are true, complete, and accurate. In addition, I/we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc.

_____ **Date**

_____ **Applicant’s signature**

*Must be original,
handwritten signatures.*

_____ **Parent / Guardian’s Signature** *(high school applicants only)*

These signatures are to be acquired prior to forwarding the application to high school officials (if applicable).

Official School Transcript Must Be Attached for High School Applicants Only.

THIS PAGE IS REQUIRED FOR HIGH SCHOOL APPLICANTS ONLY AND MAY BE TYPED OR HANDWRITTEN.

Scholarship Applicant's Name: _____

This section is to be completed by the High School Principal or Counselor.

SCHOLASTIC RECORD

High school scholastic record by years:

Attach transcript of applicant's grades signed by high school official (grades through end of Junior year are acceptable). Minimum GPA of 2.5 required for high school applicants only.

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g., "out of a possible 4.0") or a copy and/or description of the scale with the transcript.

Class Rank: Junior Year _____ / _____ Class Rank: Senior Year _____ / _____

Cumulative Grade Point Average: _____ **(2.5 or above)**

ACT Composite (if applicable): _____ SAT Composite (if applicable): _____

List Scholastic Awards Won (*high school only*): (*Local, county, district and/or state*)

Print Name: _____ Position: _____

Signature: _____ Date: _____

Attachments:

- One teacher recommendation (*high school applicants*) OR other recommendation letter (*pre-June 2023 graduate applicants*) (Please limit to no longer than 500 words)**
- Official School Transcript (*high school applicants only*)**
- One recent photo of the applicant (May be emailed separately.)**

Finalists for Firelands Electric's scholarships will need to interview at the cooperative's office located at 103 Industrial Drive, New London, on Monday, Feb. 17. If you have a college class on this day, please note the class and time below and we will make every reasonable effort to schedule your interview around this time.