



# APPLICATION FORM

Please return completed application to:  
Attn: Youth Tour Program  
Firelands Electric Cooperative, Inc.  
P.O. Box 32  
New London, Ohio 44851-0032  
members@firelandsec.com

*Sponsored by Firelands Electric Cooperative, Inc., and Ohio's Electric Cooperatives*

## APPLICATION FORM MUST BE TYPED

*(Application and letter of recommendation must be completed and returned to Firelands Electric Co-op by mail or email. All application materials must be received by **4 p.m. on January 19, 2024.**)*

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: ☐ Male ☐ Female

Mailing Address: \_\_\_\_\_

Student's email: \* \_\_\_\_\_ Parents' email: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Service Location/Address with Firelands Electric (if different than above): \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Parent(s) Phone: \_\_\_\_\_ Parent(s) Cell Phone: \_\_\_\_\_

Name of School: \_\_\_\_\_ Grade: \_\_\_\_\_

School Address: \_\_\_\_\_

What plans do you have for the future? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What do you feel is the greatest benefit you could gain from attending the Youth Tour?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Please do not use a school email address. They often have filters that block communications from organizations outside of your school district.

**NON-SCHOOL PERSONAL ACHIEVEMENT:** Non-school activities, including church, community, clubs, etc. that are not associated with your high school. Give years of membership and list any leadership positions held or awards received. **(Include high school activities only).**

ORGANIZATION	NO. OF YEARS	OFFICES HELD

**SCHOOL-RELATED PERSONAL ACHIEVEMENT:**

List the activities participated in during your **high school** attendance, such as: athletics, class officer, drama, music, etc.

ACTIVITY	NO. OF YEARS	OFFICES HELD/COMMENTS

**STATEMENT OF APPLICANT AND PARENT/ GUARDIAN**

*(These signatures are to be obtained prior to forwarding this application to high school officials.)*

We have examined this application and the records are true, complete, and accurate. If selected as a delegate to Youth Tour, we understand that the student will be required to follow any and all safety protocols put in place at the time of the trip, including, but not limited to, those implemented by Washington, D.C.; NRECA; and/or Ohio's Electric Cooperatives.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Applicant)

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Parent/Guardian)

**Be sure to attach:**

☐

Brief Letter of Recommendation from a school counselor, principal, teacher, or community or organization advisor.

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Recent photo of the applicant

**HIGH SCHOOL SCHOLASTIC RECORD:**

**This section to be completed and signed by counselor or other school official.**

List scholastic awards won: (local, county, district, state, and/or national)

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Brief evaluation of student: (leadership, perseverance, prediction of future success, etc.)

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Number of students in class: \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

Class Rank: \_\_\_\_\_

High School: \_\_\_\_\_

School Address: \_\_\_\_\_

Date: \_\_\_\_\_

School Official's Signature: \_\_\_\_\_

Position: \_\_\_\_\_